

# **SOUTH HILLS MIDDLE SCHOOL SCHOOL COMMUNITY COUNCIL AGENDA**

March 18, 2024 at 4:00pm

Main Office Conference Room

---



## **Attendance**

- 

## **Call to Order - Bryan Call**

- Attendance
- Approval of January Minutes (if quorum is present)

## **Items**

- 2024-2025 LAND Trust Plan
  - Data
  - Goals

## **Adjourn**

-